



# American Phytopathological Society – Southern Division

## 2018 MEETING REGISTRATION Fayetteville, Arkansas, February 16-18, 2018

For name tag (PLEASE PRINT):

Name: \_\_\_\_\_  
 Institution: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

<b>MEETING REGISTRATION:</b>	<u>Advance</u> <i>(by January 5)</i>	<u>Regular</u> <i>(by February 5)</i>	<u>Late/Onsite</u> <i>(after February 5)</i>	<u>Total</u>
Regular / Post-Doc APS member	\$150.00	\$200.00	\$250.00	\$ _____
Student APS member	\$ 50.00	\$75.00	\$100.00	\$ _____
Non-member	\$170.00	\$220.00	\$270.00	\$ _____
Promotional student registrant (pre-approval required)	\$20.00	\$20.00	N/A	\$ _____
Promotional instructor registrant (pre-approval required)	\$35.00	\$35.00	N/A	\$ _____

*Note: There is only one category for non-members. Regular SD-APS membership is \$20 (the extra cost of the non-member fee) and student or post-doc SD-APS membership is \$5.*

**MEETING EVENTS:**

**Fayettechill Tour #Callingthehogs**

**Friday, February 16, 2018, 12:00 PM – 4:00 PM**

*Description: You never know where your next collaboration or job opportunity may lie!*

*Tour the Department of Plant Pathology at the University of Arkansas and meet the faculty, students, post-docs, and staff who make it run! **Lunch and transportation will be provided; however, you must register by Feb. 5, 2018.***

<u>Quantity</u>	<u>Cost</u>
_____	Free (Registration required)

**Welcome Reception**

**Friday, February 16, 2018, 5:30 PM – 7:30 PM**

*Description: Gather and visit with your fellow SD-APS Meeting attendees at The Chancellor Hotel before the scientific program begins. Appetizers and a cash bar will be available. Please indicate if you plan to attend so that we can get an accurate count for food purchases.*

_____	Included with registration
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**Careers 101 Workshop: Presentations 101**

**Saturday, February 17, 2018, 12:00 PM – 2:00 PM**

*Description: The first step toward a career in plant pathology is visibility, and a powerful oral presentation will make you and your work memorable to prospective employers. Learn what works and what doesn't. Workshop is intended for early career professionals, postdocs, and students. **Lunch will be provided; however, you must register by Feb. 5, 2018.***

_____	Free (Registration required)
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**MEETING EVENTS (con't):**

Quantity      Cost

**Graduate Student/Post-doc Social/Meeting**

**Saturday, February 17, 2018, 6:00 PM – 8:00 PM**

*Description: Get to know your fellow graduate students and post-docs and discuss the role and future goals of graduate students and post-docs within the division. Social/ meeting will take place at Powerhouse Seafood & Grill. **Dinner will be provided; however, you must register by Feb. 5, 2018.***

Free  
(Registration  
required)

**Awards Banquet**

**Sunday, February 18, 2018, 6:30 PM – 8:00 PM**

*\*Please indicate if you plan to attend so that we can get an accurate count for food purchases.*

Included with  
registration

**EXTRA TICKETS:**

**Awards Banquet, Sunday, February 18, 2018**

Quantity      Cost      Total  
\_\_\_\_\_ X      \$35.00      \$\_\_\_\_\_

*Note: Your meeting registration includes ONE ticket to the awards banquet. You only need to purchase a ticket to the awards banquet if you require an extra ticket for a guest.*

**ABSTRACT FEES:**

**Abstracts** (There is a fee for each abstract whether or not you choose to have the abstract published.)

Quantity      Cost      Total  
\_\_\_\_\_ X      \$45.00      \$\_\_\_\_\_

GRAND  
TOTAL  
\$\_\_\_\_\_

Do you require a vegetarian meal? Yes /No  
Did you submit an abstract (oral presentation) for consideration for the  
Graduate Student Research Competition/oral presentation? Yes /No

**Method of payment**

Check enclosed (Make check payable to APS Southern Division)

When you provide a check as payment, you authorize us to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. Funds may be withdrawn from your account the same day we deposit payment and you may not receive your check back from your financial institution.

Charge to credit card:     Visa     Mastercard

**Credit Card #:** \_\_\_\_\_      **Expiration date:** \_\_\_\_\_

**Cardholder's name (please print):** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Mail or fax registration form and payment information to:**  
**APS HQ/Division Meetings.**  
**Phone: +1.651.454.7250; Fax: +1.651.454.0766**  
**Mail to: APS, 3340 Pilot Knob Road, St. Paul, MN 55121 USA**