

**Southern Division APS**  
**Student and Post-Doc Travel Award**  
*(updated 2015)*

Student Name:	Advisor/Sponsor:
Univeristy/Affiliation:	SD-APS Member: <input type="checkbox"/> <b>YES</b> <input type="checkbox"/> <b>NO</b>
<input type="checkbox"/> <b>MASTERS</b> <input type="checkbox"/> <b>PHD</b> <input type="checkbox"/> <b>POST-DOC</b>	

Question	Possible Points	Score
Application completed? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Application <input type="checkbox"/> Mentor letter		
Follow application guidance?	0-1	
Application submitted on or before deadline?	0-1	
Is the abstract organized, clear, and concise?	0-2	
Did the student demonstrate the relevance of the research to plant pathology and/or future benefit to agriculture?	0-3	
Is the research innovative?	0-3	
Is the narrative statement well-written, clear, and concise? Was the text coherent and ideas well linked?	0-5	
Did the student effectively describe academic interests and career goals? Are they relevant to plant pathology?	0-5	
Is the student involved in professional activities at his/her home institution, APS, SD-APS, or other relevant organization?	0-5	
How well did the student state the relevance of this meeting as it relates to achievement of his/her professional goals?	0-5	
Did the advisor/sponsor's letter demonstrate strong support for the student?	0-5	
Total (35)		

JUDGE: \_\_\_\_\_ Date: \_\_\_\_\_