



2002 Annual Meeting of The American Phytopathological Society  
 July 27-31, 2002 • Midwest Express Center • Milwaukee, Wisconsin  
 Advance registration deadline – June 14, 2002

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**Emergency Contact**

\_\_\_\_\_

Name

\_\_\_\_\_

Telephone Number (July 27 - 31, 2002)

If you require special meals or accommodations to fully participate in this meeting, include a written description of your needs.

**Professional Area (check only one):**

100  Academia  
 101  Government  
 102  Industry  
 103  Other

**Please check if you:**

200  Test chemicals  
 201  Test other products  
 202  Make recommendations to the grower

**Product(s) you are involved in purchasing:**

300  Biotech services  
 301  Diagnostic services/materials  
 302  Field supplies  
 303  Lab equipment (chromatographic, centrifuges, ultracentrifuges, plant growth chambers, etc.)  
 304  Lab supplies  
 305  Microscopes  
 306  Software

**Registrant's Badge Information**

\_\_\_\_\_

First Name

**Guest Badge Information (if registered as paying guest)**

\_\_\_\_\_

First Name

\_\_\_\_\_

Last Name

**Required Information**

\_\_\_\_\_

Daytime Phone

\_\_\_\_\_

Facsimile

\_\_\_\_\_

E-mail Address

\_\_\_\_\_

Date of Birth (Month/Day/Year)  
(New member only)

Registrant is  Male  Female

Information below is  New Address  Alternate Address

**Complete the following if the information on the label above is incorrect or if no label is provided.**

\_\_\_\_\_

Last Name

\_\_\_\_\_

First Name

Middle Initial

\_\_\_\_\_

Job Title

\_\_\_\_\_

Employer/Company/Institution

Company Department

\_\_\_\_\_

Company Street Address

\_\_\_\_\_

City

State/Province

\_\_\_\_\_

Zip/Postal Code

Country

**APS Annual Meeting Registration**  
 3340 Pilot Knob Road  
 St. Paul, MN 55121-2097 USA  
 Telephone: +1.651.454.7250  
 Fax: +1.651.454.0766  
 E-mail: [aps@scisoc.org](mailto:aps@scisoc.org)  
 Website: [www.apsnet.org](http://www.apsnet.org)

**Reverse Side Must Be Completed To Register.  
 Thanks!**

